



# Agenda

**Parks Advisory Board**  
**7:00 p.m. Monday, March 9, 2020**  
**Tipp City Government Center**  
**260 South Garber Drive**  
**Tipp City, Ohio 45371**

	<b>Agenda Item</b>
<b>1.</b>	<b>Call to Order</b>
<b>2.</b>	<b>Swearing in of Members-</b> Pat Hodges, Doug Slagel, Kirsten Hutton <b>Election of Chairman</b> <b>Election of Vice Chairman</b>
<b>3.</b>	<b>Approval of Minutes-</b> November 13, 2019 Meeting
<b>4.</b>	<b>New Business</b> <b>A.</b> Ezra J. Hartke Race for Hope- Barry Johnson <b>B.</b> Canal Music Fest- Lynn Shirk (Tipp City Arts Council) <b>C.</b> Miami County First Responder Tournament- Jacob Kerrigan <b>D.</b> Baseball Updates- Randy Myers (Tipp City Junior Baseball)
<b>5.</b>	<b>Old Business</b> <b>A.</b> None.
<b>6.</b>	<b>Miscellaneous Business</b>
<b>7.</b>	<b>Citizen Comments on Items Not on the Agenda</b>
<b>8.</b>	<b>Comments of Park Advisory Members</b>
<b>9.</b>	<b>Adjournment</b>

**\*\*The next regularly scheduled meeting will be held Monday, May 11, 2020. All agenda items must be submitted by May 4, 2020.**

If you have a disability and require a reasonable accommodation to fully participate in a Tipp City event, please contact Janice Bates, Clerk of Council, at least 72 hours before the event via email ([batesj@tippcity.net](mailto:batesj@tippcity.net)) or telephone (937-667-8425) to discuss your accessibility needs. Please make clear in your communication with Tipp City any request for auxiliary aid, use of service for effective communication or a modification of any policies or procedures to participate in any Tipp City public meeting or event. Any request for a Certified ASL interpreter, auxiliary aid or any other reasonable accommodation should be made as soon as possible, but no later than (72) seventy-two hours prior to the event.